1973 SRC farce

Bureaucrats Fuck themselves

Move to Abolish the SRC

For those that do not know the SRC is a gaggle of student bureaucrats, who, in collusion with student apathy get "elected" to manage the administrative shitwork of student affairs such as:

(a)	hold meetings
(b)	
(c)	
(d)	
(e)	
(f)	
(g)	
(fill	in as you see fit to

fantasise) Anyhow there is a move afoot

to abolish the SRC,

A General meeting of the students association (all undergraduates are members) will be held to decide this issue and will be announced around campus. nothing about the 1973 SRC elections - which is probably about 90% of the campus - there aren't really going to be any this year. Such is the esteem in which the SRC is held there were barely more nominations than places available. There were..... now, thanks to the activities of the Returning Officer, Llew Morris, there aren't enough. Mr Morris, acting in accord with the Bureaucratic tradition of the SRC, declared 3 nominations invalid on technicalities. One candidate had omitted to sign his nomination form, and the person who nominated another candidate had not signed the form, although his name, in his own handwriting, was at the beginning

For those who have heard

We will go no further into this petty act of bureaucracy, other than to draw attention to Mr Morris' article showing the implications for this year's elections. The members of the

of the form.

Student's Association will have virtually NO say in the choice of their representatives. Hardly, then, a Representative Council. Llew must not take the full blame however. If the SRC cannot excite enough interest to attract sufficient nominations for an election it has surely outlived its usefulness and its claims to be a student body responsive and responsible to the students.

What then can be done? On Sunday the present SRC, in a furore of apathy matched only by the elections of the next one, failed to obtain a quorum for a meeting which was to have investigated the irregularities of the elections and, hopefully, to have done something about it. Not only it seems, have the students lost interest in the SRC, but even the SRC has lost interest in the SRC.

The obvious solution in the situation where the SRC no longer has any meaning is to abolish the institution. There

are, as a perusal of the Constitution shows, a great number of problems associated with this step, but these problems are not insurmountable. The greatest difficulty is to provide some concrete alternative to the SRC. At the special General Meeting of the SA, which will be held in the next ten days, a viable alternative will be put. It is now up to the students to take interest and take more power into their own hands. The SRC has been taking both interest and power from the body of students, and the results are evident.

The only way the students can assume greater powers and responsibilities is to give to SA meetings the decision making powers now vested in the SRC. As has been pointed out by the committee on student government (about the only worthwhile comment it made) and just about everyone else, SA general meetings are too unwieldy and have too limited time to be able to eff-

it is yet to be seen whether the work load will force them to concentrate on bureaucracy and leave policy to us. However it seems that the present is a good time for a change given the balls-up in the pres-

ectively deal with all the matters that affect the students. Obviously someone, or some group, has to do the shitwork and research. The proposal is to let SA general meetings elect committees, the elections to be able to be revoked by any SA general meeting, which can investigate any single item of interest to the students and report its findings to a general meeting of the SA. This eliminates any perpetual bureaucracy such as the SRC, as committees would be elected for a specific issue only. Instead of the bureaucracy deciding what matters are of student interest, and then deciding the matters, the general student body would now have this power.

It's about time the students took some power from the bureaucrats, but its up to all of us now. Come to the special general meeting and vote out the SRC, and give more power back to the students.

Bill Salter

ent SRC selection. Remember if the President and Treasurer get out of hand you can always sack them under the Left's proposal - which is more than you can do to the SRC.

A. McCredie.

I've Them Old SRC Blues Again Mama.

The Left is intending to set out a proposal which will replace the SRC as the executive body which runs the Students' Association. Their motives are highly doubtful as the main reason why they are looking for change is that three of their candidates were disqualified for incorrectly filling in their nomination papers. They also claim that an SRC not elected (this year there was an excess of candidates only in the Law and Forestry faculties) is therefore not democratically elected so this is a bit of a red-herring. All elections do is encourage egotrippers.

However, most people would agree that the SRC is not a suitable executive body as the elections of Director of Student Broadcasting, Woroni editor and its handling of the new hall of residence last year indicate. Far too often the SRC votes in a particular way because of personal political/ emotional reasons, which are all encouraged by its members having to be elected. Anyway

much better for committees to work in areas in which they are truely interested - the SRC being a collection of popular people is generally not interested in anything except perhaps their friends. However, the SRC presence presents other groups working effectively in the areas with which it deals.

McC. Do you accept any formal student structure? Roe. Yes, it is necessary to have a President and Treasurer to sign checks etc. The idea of this structure is to overload these two with all the bureaucratic work, and some of the initiating of ideas, but to prevent them from undertaking any decisions on their own, ie, what they do will be in accordance with Student Association ruling. To ensure that this is indeed the case we propose to introduce a new clause in the Constitution which will enable the Students Association to rid themselves of an uncooperative President (Treasurers can already be removed). The Treasurer will be elected at the same time as the President, however we have not decided whether it ought to be a paid position. Perhaps we would try him as an honourary officer for the remainder of this year and if that proves impractical - make him a paid full-time position. McC. What will be the function and structure of the Students' Association in this proposal?

announced topics for more rapid action.

I see that there will be a

need for committees to be set up within the SA to enable the business to be completed in a reasonable amount of time. However, I don't believe these need to be very formal nor in most cases permanent structures. The flexible committee system means that people act in those areas in which they are interested and under the new proposals the president will be obliged to give all nonconfidential information to assist these committees who will recommend action to the general meetings.

I envisage this being a fairly similar body to the present SRC without the articifial restriction on members enabling those who are interested to work at top level in those areas in which they are interested. We propose to move at a students association meeting in ten days time? 1. The 1973 SRC not take office.

2. The constitutional amendments to make this possible. 3. The new system come into effect in June or July and that meanwhile the current SRC and others appointed at the general meeting are to work out the mechanics of it to be ratified at a general meeting. eg. committees to be elected to ensure that the presidential discretion to make the proper running of the Association is not misused.



vunion?

The Union's formal opening was another fun occasion. Beazley gave an enthusiastic speech on the abolition of university fees, throwing away his notes and giving a political rant.

In it he introduced the highly doubtful political theory that the Union should love him as he had **not** given them any money.

Refshauge orated brilliantly to his notes, though he did not take up Beazley's theory – most disappointing. However Richard's speech contained

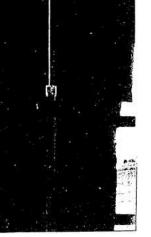
interested in the Left's thoughts I asked Julius Roe a few questions:

McC. Why and what do you propose to do with the SRC? Roe. The inadequate nominations this year for the SRC means that the SRC is effectively appointing itself to office, which is hardly democratic and only emphasises the lack of interest in the body. The SRC is far too bureaucratic something ideally illustrated by the non-acceptance of Moloney's, Smith's and Richardson's nominations. It is

Roe. There will be SA meetings at least every two weeks with the present quorum (50) -with the provision for Special Meetings of quorum 30 for quick meetings on only pre-

McC.

The left's proposals inherently have one major disadvantage — that is the bureaucratic administration is concentrated in the hands of two people, President and Treasurer, and



nice little "lawyesque" pokes in the back for everyone. The interjection "You'd almost think he was a left-wingradical if he wasn't wearing a suit" was greeted with great hilarity.

It was unpleasantly disappointing that nice people, such as your present *Woroni* writer, were kept away from the Minister and his entourage containing Refshauge and Power plus admin. heavies – especially when they got stuck into the piss in a quiet little room. A.McGredie

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Father Nixon. "I want you to know there's a stick in the closet. It's a very big stick, and I'll never hesitate to use it, so let me know". Richard Nixon to Cost of Living Council Director Dunlop.

Broken Relationship? Johannesburg Trade Display, October 22-26, 1973. The third Australian Trade Display in this lucrative and expanding market for Australian manufacturers. Preference will be given to exporters new to the market. Entries close April 13, 1973, (From 'Overseas Trading' p.114 March 8 '73)

The Radio Club opening had its moments:

The new VC, Dr Williams flashing magnificent pair of mobile eyebrows appealed to the Radio Club for logical and cognitive arguments rather than the mere stridency of loud voices. WE, OF WORONI WERE NOT AMUSED.

Peter Black, fascist appointed director for student broadcasting, after admitting mild admin. connections (he is also the editor of that paper that reproduces endlessly the saga of the intra-campus bus service) said he agreed the VC had pointed out the right way and perhaps the only way. The poor chap probably believes that - there is no other. explanations for ANU Reporter). Anyway Black ended on a bright note in saying, "The future was still ahead".

Reliable sources say that Director extraordinaire Paul Barron is not only having a champagne reception after Dr Faustus, but he also charged the cast \$1.50 to attend. Hope the bubbly didn't break you!

Another victory for the aberration in the red corner up in ye olde Celestial Highness the other day. Play one was a Diabolic move in the depths of the Development Committee for a card room in the new Union. His Holy Goodness countered this in the Union Boardroom where Satanic forces represented by a lone McCredie suffered seemingly crushing defeat, and the card-room was made a priest's room. However old Lucifer showed why he's still No. 1 in the business - Friday's perusal of the building revealed THE PRIEST'S ROOM IS RED.

Who says there is nothing dirty on 1630.



Hel Hel.

HOW CAN WE FIND FREEDOM

FROM MATERIAL LIMITATIONS?

Come and hear a lecture on



entitled 'Claim Your Freedom'' by Eugene Tyc of San Diego

NEXT MONDAY 9 APRIL AT 1 PM ROOM 3, HAYDON-ALLEN BUILDING Forestry Election – Woroni Choice. 1) Hans Driesma.

This kraut was elected unopposed to the SRC last year and demonstrated his interest in that body by attending less than half the meetings. His candid thoughts on Woroni last year — "I never read it". His performance as Education Officer - nil. The de-facto E.O last year, in lieu of Driesma was Vice President, Podger. Why is he standing again this year? - he certainly is not going to change the SRC, he certainly won't do any work. Owen Williams - an exciting dynamic person, not the sort to be regressed by bureaucracy. Just the sort of bloke Forestry needs to give them a loud voice in the running of the university. Has a fair amount of experience in various clubs and societies.

"Clean Gene" insists on providing full service for members in the old building till the new one is operational. For example the bar will open on his insistance from 2pm to 10pm. Presumably them, the bar staff have a short rest and work through till monday morning to shift everything. If it takes the average person a day to shift house and a week or two to settle in, what odds on the new union being operational by Monday the 9th? To say nothing of the shambles the refectory might be in - if the equipment works.

This was the work that the Lord did. To put trees on Black Mountain, How sordid! It would be more chic To erect a sleeck preeck And it could Come to be thoroughly lauded. Better a tower,

To show of the power That nature should be thoroughly explorded

While erecting a tower quite ivory The PMG grew very salivory. At the prospect sub-stantial Of profits Financial Outweighed considerations for the survival of Kangaroos trees etc.

As has been pointed out in recent editions of *Woroni* things are indeed becoming tense for grass smokers or other drug users in Canberra.

Sir,

The article on Civil Rights in the last issue was welcome and may, regretfully, prove helpfull. While that article will primarily be of help to people who have been or are being busted, I have a sug gestion that may help to eliminate some busts altogether print photographs of all known and suspected members of the drug squad in *Woroni*.

This will be helpful even if it gives some people only a couple of minutes warning before they come to their room or flat etc.

Anonymous – for obvious reasons.

Dear Sir,

Here are several quotes from Bertrand Russell which you may find space for in your paper.

- "I think all the great religions of the world - Buddhism, Hinduism, Christianity, Islam, and Communism - both untrue and harmful. It is evident as a matter of logic that, since they disagree, not more than one of them can be true. With few exceptions the religion which a man accepts is that of the community in which he lives, which makes . its obvious that the influence of environment is what has led him to accept the religion in question".

- Belief in God and a future life makes it possible to go through life with less of stoic courage than is needed by sceptics. A great many young people lose faith in these dogmas at an early age of which despair is easy, and thus have to face a much more intense unhappiness than that which falls in the lot of those who have never had a religious upbringing. Christianity offers reasons for not fearing death

- The whole concept of God is a conception derived from the ancient oriental despotisms. It is a conception quite unworthy of free men. When you hear people in church debasing themselves and saying that they are miserable sinners, and all the rest of it, it seems contemptible and not worthy of self respecting human beings. We ought to stand up and look the world frankly in the face. We ought to make the best we can of the world, and if it is not so good as we wish, after all it will still be better than what these others have made of it in all these ages. A good world needs knowledge, kindliness and courage, it does not need a regretful hankering after the past, or a fettering of the intelligence by the words uttered long ago by ignorant men.

Re a la secondada

Quotes from the book "Bertram Russells Best" available from the bookshop.

After the pie in the sky appeals from the Jesus freaks and the Gods Squad during O. Week, it will balance the record to have these words of atheistic wisdom heard.

David Hewitt.

Epistle to the Editor,

Dear Comrade Helen,

I desire to have ti known that, without expressing any opinion one way or the other about articles signed by Jack Waterford, I am not he.

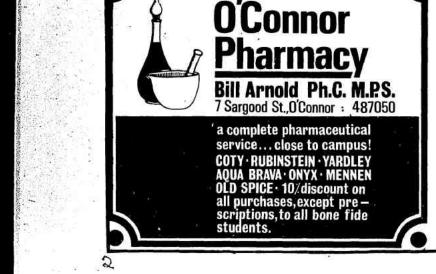
While I appreciate the special reasons why the person chooses to adopt a pseudonym any material which I submit to Woroni will bear my signature.

Jack Growford.

Dear Sir,

Just a short note to congratulate Michael Marks on his, comprehensive supplement in last week's Woroni enlightening the masses on the role of the SRC. Who knows where this spirit of enlightenment will end? Perhaps next year this supplement will appear before nominations have closed. Perhaps next year nominations will be widely advertised and we'll even have an election. Or ...

Perhaps next year we won't⁻ even need an SRC.



The Advisory Council for the people

Blessed and Honoured Black Mountain steeple. I wish the Council would Stuff its arse

With all that concrete and

that glass.

or the universe, and in so doing it fails to teach adequately the virtue of courage. The craving for religious faith being largely an outcome of fear, the advocates of faith tend to think that certain kinds of fear are not to be depreciated. In this to my mind they are gravely mistaken. To allow oneself to entertain pleasant beliefs as a means of avoiding fear is not to live in the best way. In so far as religion makes its appeal to fear, it is lowering to human dignity".

Dear Editor,

Why don't you buy the "Gut Printing Office Style Manual" and spend some care laying out. It [Woroni] is sometimes [eg Friday's Bureaucratic Supplement] very hard to read.

Also – very one sided viewpoint on political and pseudopolitical items presented.

anon

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Canada Street

sexpertism

How Jack Spaniard Defeated Speedy Gonzales and inverted the sexperts.

I recently had occasion to glance at 'The Pyschology of Sex', 'Sex from A to Z', 'The Physiology of Sex', 'The Hum-an Sexual Response' (1,2,3,4,) and a few other volumes selected at random from the spectrum of popular literature available in my loo. Itwas a shattering experience. Not only was my libido practically in orbit around my super ego (1), but my sado-masochistic (2) impulse of contrectation (3), besides being no small perversion of the natural order (1), actually carries the death penalty in the state of Alabama!

Shaken by this sobering thought I hastened to alleviate my distress by thumbing through 'The Pyschopathia Sexualis' (5) in the hope that the avuncular von Kraft-Ebbing himself would present a more penetrating and indeed more flattering analysis of what I had previously, in my naivite, regarded as my perfectly ordinary suburban sexlife. Not a bit of it! To my utmost horror he added another deviation to my list that of being an Invert!

After some time had elapsed I was able to regroup the shattered fragments of my sexual persona sufficiently to seek solace in the only comprehensive volume in my collection which covered my multitude of pyscho-sexual disorders; in that veritable bible of the sexual underworld, 'The Invertebrata' (6),

Monday night outside the Union building at about 8.30. "Alf" rushes across driveway heading towards Union entrance - meets "Joe". The following conversation was overheard. Joe. Forget something? | thought you went home an hour ago. Alf. Got to go back. Somethings worrying me. Joe. Whats wrong? Alf. That kid. Did you see that little kid? All alone up there! Joe (casually). Oh, yeah I saw a kid. Alf. Well I'm going up to get him! Joe. He's gone - left with his mother. Alf. There wasn't anyone with him - I didn't see he Joe. (placatingly). She was there - they've gone. Alf. She wasn't there before you sure they've gone? Poor bloody kid (suspiciously) whats happening? Is she prostituting herself to feed the kid or something? Joe. Na, she was just at a lecture or something. The father was there - she came up and met him and they all left. C'mon - its alright. "Alf" moves off towards the car muttering something about "rather take the poor bloody kid home -"

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At last within the pages of that hallowed shrine*I found the peace that comes from the knowledge that one's own sexual aberrations, when compared to those of one's contemporaries, are revealed in their true insignificance. Indeed, I was so appalled by the excesses exhibited by some that far from brooding upon my own deviations, I began to doubt that I was sexually motivated (2) at all. Is there a comparison between the hour long yogi-sexual experience of the Gurus (7) and the incredible fourteen hour sustained effort of the Desert Locust? Yet even this marathon conubial manifestation pales in comparison with the

whose whole life is spent in a state of semi-permanent copulation. But the 'Playboy Ideal' (8) has yet to be reached. By dint of its own unswerving dedication to a parasitical mode of life a small crustacean (a mere crustacean, I ask you!) named Xenocoeloma has endeavoured to cast aside the trivial and less rewarding physical encumbrances (such as arms, legs, head etc.) until its body consists merely of genitalia. Albeit they are held together by a tiny strip of muscle, but such fanatical dedication to the cause can only be admired. Why has the remarkable sexual ethic of this earnest yet happy little hermaphrodite seemingly passed unnoticed in the ethnosociological analyses of sexual behaviour available in popular paperbacks? (We might well ask).

Is sado-masochism confined to the temerous world of Dolmance, Augustine and Monsiuer le Comte himself? Invert masochism is hardly remarked upon, and female domination of the male is an equal omission (1). Why should they be? Who cares that the male bee finally accorded the honour of copulation (in mid-air mark you) with the most sought after female, does so at the cost of his own genitalia, when the Praying Mantis is on the rand? Sado-masochism? Trivial nonsense! Its orgasmic climax is no less than Death. Not only does the fiemale devour the unresisting male during copulation, but decapitation actually improves its performance. What about that, Herr von Kraft-Ebbing? Techniques employed by other deviants are no less dramatic. Cunnilingual eroticism that might delight the Hampstead intellectual in his dreams (2) is no match for the Common Springtail who succeeds in smearing his own sperm on his mouth parts before the act is consumated. Fellatio? It's just not in vogue when the vulgar little Barnacle is around. This romantic soul endears himself to his chosen one by sneaking up and sidling his organ into the oral cavity after it has traversed an expanse of bare rock. At one and a half inches its penis is four or five times the length of its body. What does that do for your oral libido? (1,2,3,4, 5.)

In this modern world of the Oedipus Complex (1,2,5), the Matriarchial Society (2), and the subservient male (5), it is left to a few reactionary crusaders such as the male



However the noblest of them all and the titular hero of this piece is the Jack Spaniard wasp himself. Arrogantly disregarding feminine pyschological theory (1,3,4) this entomological anti-hero scorns the laboured courtship preliminaries advised by all of good council in the art of erotic arousal (4,7). In one pounce he courts, conquers and copulates before one second has elapsed. When confronted with a casanova conquistador of such prowess, even the notorious speedy Gonzales himself had to secede and was seen to take to his bed trembling at his own inadequacies. Dare I suggest he joins forces with the Sexologists and cultivates more Zoophilic (5) pastures?

Richard Davies.

(1) The Pyschology of Sex, Havelock Ellis. (2) Sex from A to Z, Hugo G. Beigal, Ph.D. (3) The Physiology of Sex, Kenneth Walker. (4) An Analysis of the Human Sexual Response, Masters & Johnson. (5) Aberrations of Sexual Life, The Pyschopathia Sexualis, R. von Kraft-Ebbing. (6) The Invertebrata, Borradaile, Eastham, Potts and Saunders. (7) The Kama Sutra (8) Playboy Magazine, (any of them) (9) The Philosophy of the Bedroom, the Marquis de Sade.

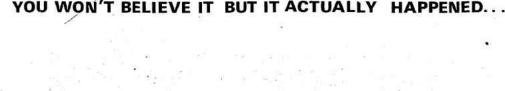
> Let's get it straight - I'm not having a go at the mother, or at the situation in the bar. Sam has spent many a happy hour in the Union.

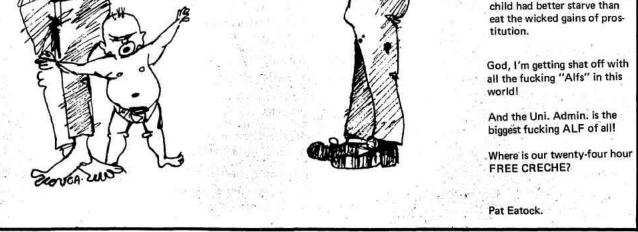
What I am objecting to is the mental attitudes of our friend "Alf". The situation did not warrant his concern, but, given that he was concerned, just look at the form it took!

O, Shamefull guilty woman! O, Prostitute! (naturally) O, Negligent mother! Student? pshaw! Studies? nonsense!

Get Thee to thy Kitchen Sink!

Had the situation been as "Alf" imagined, no doubt the





Nimbin 73 WAA SUS SPECIALD' WERY HOUSE EB . CENT

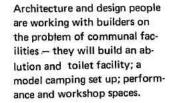
Nimbin is beautiful! Green and lush - completely different from the area around Canberra. The township nestles on the hill slopes between two streams, with mountains surrounding. The climate: moist/humid, cool in the mornings - warm during the day, and the locals' reaction is that there won't be much rain in May. You don't really notice the rain anyway. Nevertheless its best to be prepared for it when you're up there - waterproof shelter!

The township is a main street with shops, a couple of cafe's and a pub - down the hill ie north and west - a couple of creeks run with good swimming holes. Surrounding the town are the houses that the locals live in and on the farms are a number of empty houses

that Festival people are living in while they're working on the Festival.

There is a permanent community of about 50 Festival Freaks living in and around Nimbin readying the site for the May onslaught. And what a community! Everybody is so close - I've never been hugged to much in all my life before!

The currant problems being worked on are the communal facility aspects: Shelter for workshops and food storage/ distribution. Areas for performance - music, theatre etc. Shower, washing, cooking and sauna facilities. Toilet facilities. Getting information about where to find facilities, people, whatever.



Harpo, a food- Co-op group in Brisbane are dealing with food import/distribution. They estimate about 12 truck loads a day of bulk grains, vegetables, fruits etc into Nimbin for distribution through about 4 market place sites. But you would be well advised to bring enough food with you for about the first three days of the Festival - just in case.

A central place in the township - probably one of the old shops - will be used as an information centre. Furth-

Whitlam has not provided the reasons why Grossman is "unsuitable", he has merely stated that he is.

The case was considered personally by the Immigration Minister, Al Grassby, not particularly noted for his sympathy toward draft resisters. Last week, Grassby stated that "nice" draft resisters (i.e. no convictions, no violence, etc.) would be accepted as migrants. Clearly Grassby and Whitlam are using the smokescreen of "unsuitability" to conceal the real reasons behind the decision.

On the one hand, Whitlam cannot afford the further deterioration in the US -

School living allowance, than

antiquated and surely should

students need on the basis of

parental income. So if your

\$9,000) then you're ratshit.

Unless you're an orphan of

as tax dependent for three

course, or state ward, married,

haven't been claimed by folks

years, or 25 years of age. Just

think of it...you can vote at

21 (soon 18) and do all sorts

folks are in the brass (i.e.

gross income in excess of

be reviewed. It calculates a

its crap. This test itself is

er, the Learning Exchange people are going to set up a contact service. If you should have any needs in this regard please let me know.

Craft workshops of many varieties - potting, leatherworking, kitemaking, spinning, weaving, printing/screening and so on - will be established wherever possible. But we need resource people and materials to develop all these craft activities. If you're interested in teaching any crafts or if you're interested in learning any please let me know again.

A Media Factory is being set up with its own offset press and screen printing gear to assist in coordinating the Festival. There will also be video equipment available for use

Australian relations that granting of migrant visas to Americans who have resisted Nixon's policies would bring. In recent weeks, Whitlam has striven to heal the breach in relations caused by the bombing of North Vietnam, and has backed down on US bases and US control in Australia. On the other hand, he cannot afford to lose his "liberal" image by rejecting the application on openly political grounds. So some technically, not revealed even to Grossman himself, was found instead.

Whitlam could easily have waived normal immigration procedures, as was done with the Ugandan refugees. Despite the fact that Grossman will

claimed him as tax deduction for the last three years. No matter what, no amount of paper work can move a bureaucracy into a sympathetic frame of mind (let alone move it into handing over a cent). He is still left without a razoo from folks or Government. His next tack is to advertise for a wife (see last weeks Woroni) ... but he's not sure if he'll go this far even if it means \$25 pw. Despite all he's told to the contrary, he hopes marriage means more

by people interested and a photographic darkroom. If anyone knows an ecologically sound method of disposing of chemical effluent from a photographic darkroom, I should like to hear from them urgently.

When the new union opens, the CAC office, next to the SRC office, will become a permanent center for people interested in any way in the Festival, please drop in and tell Craig Clayton or me (Stephen Jones) about your interests.

There will be another meeting to talk abut the Festival and discuss problems next Thursday evening 12th April somewhere in the new Union. We' .. let you know early next week - try the CAC office.

soon be forced out of Canada, and faces at least 3 years gaol in the US, Whitlam "did not feel that the circumstances of his case would justify the waiving of these (normal) requirements."

For thousands of US resisters in Canada facing expulsion under new Canadian laws, the decision against Grossman is very serious. However, the Australian DRU is hopeful that ways of circumventing the decision can be found, although, for obvious reasons, these methods have not been announced. Australia may yet become another sanctuary for US deserters and draft resisters.

Sandy Thomas.

their guts out to keep their kids in cash till they're 25.) Surely then if we are speaking about a criterion based on student need then no fulltime student isn't in need. A Labour Government with any guts, with any sense of fidelity to its socialist principles would quickly implement not only abolition of fees, but a program of student living allowance regardless. What's good enuff for some is good enuff for all......\$25 pw. sounds like a nice figure to me.....after all the wars over so what is the Government going to do with all its millions \$\$\$\$.

itic RESISTER REJECTED

The Prime Minister, Mr G. Whitlam, has rejected the application by American draft resister Steve Grossman for immigration to Australia. The decision is a severe blow for thousands of US resisters facing expulsion from Canada.

Steve Grossman applied in January for a migrant visa to Australia (see Farrago, 9 March, p.5). He had also applied for the vacant position of Director of Student Theatre at Melbourne University.

The Draft Resisters' Union regarded the application as a test case: if it had been successful, many other resisters would have been able to come to Australia.

The excuse given by Whitlam for the rejection is that Grossman "would not meet the normal requirements for a visa". This is rubbish -Grossman's qualifications in the Theatre, service in the US Peace Corps, and work in underprivileged areas of America, speak for themselves.



AUS REJECTED

It seems that our Mr "nocomment" Beazley Bastard is

bullshit. And as much as we might like to think to the any efforts to ge Beazley to alter or add to his policy will be simply pissin' in the wind. Till next election time necessitates more extravaganzas of vote buying.

to implement his big policy of uni fee abolition in '74. Regardless. Its clear now that the Labour party platform for '72 was one of graft you vote for us & we'll pay you for it. They bought the public servant vote, they bought the pensioner vote and they bought the student vote. But I reckon they got the student vote with what Plunkitt would call dishonest graft The promise sounds good, but when you think about it, it is all

The AUS policy on Govt. financial assistance to students is based on "need" as first criterion. This is surely on the right track but needs qualification. If it means endorsing the 'means test' concept as used on Comm.

of other things well before this: but somehow 25 is the mystical magic number that frees you from dependence on Mummy and Daddy.

Meanwhile some poor bastard can have left school and home three years and be slugging it out alone and then applies for independent scholar living allowance only to find that his folks have done the dirty on the Government (and him) by having

than a government allowance of \$25.

Clearly the needs criterion is commendable. But just as clearly it is the need of the student that has to be considered and not his folks. Surely no student should be forced to economic dependence (i.e. bludging) on his folks till he's 25 or they're dead, (whichever happens first, the latter being the more probable if they have to slave

What to do? Get on the blower to Beazley and blast away .. if you don't mind a bit of your own windswept piss wetting you. The Government isn't even toddleing yet when it should at least be on the walk. Let's kick 'em in the arse and get them moving.

Joe Smith

National Library of Australia

Who will calm me? from the poison in the sea the streams out of my tap and into my veins from the plastic in my tissue from the stockpiles of nuclear missiles, from the TV, the divorce laws, caesium, ring, my head rings, i am wrung out. Dead Vietnamese stink and were human , Rhodesians were human , Dead Asians Americans Africans stink and were human , you have no chance to be dalm horium, war food silence, cigarettes, I can't get a job, an abortion, fresh bread, a house to live in, a tax deduction for not working, all I can get is tranquillisors. I am almost calm but I have less brain calls.

oomsday

It is surprising that the current environmental debate has turning radicals into untrabeen conducted with such little reference to one of the most comprehensive documents yet published on the subject. The BLUEPRINT FOR SURVIVAL occupied one whole issue of the magazine THE ECOLOGIST One could speculate as to the reasons for its relative neglect - one is undoubtedly that the political program outlined developes a line of thinking which largely transcends the restrictions of the convention- of aquisitiveness and the con-

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> conservatives and conservationists into revolutionaries. The main theme that distinguishes the BLUEPRINT from related writings is its optimism. It is optimistic in its vision of a possible alternative society. A society in which the emphasis once removed from growth and economic exploitation may be placed on creating the diversity of lifestyles which become a fairly detailed justification possible once the restrictions

al left/ right political models, suming of material goods and packaged entertainment are lifted. Few however could be optimistic about our ability to move consciously and peacefully toward a benign society, before we are forced by more obvious threats to survival.

The keys to the proposed political program are regionalism and community participation through the decentralisation of political power and industrial activity. Although giving of this in both economic and sociological terms, the authors

do not explicitly state one major justification which is that since nobody can at this stage do more than speculate about the details of possible future social structures, there is an obvious need for diversity and experimentation which must take place at a rate that is only possible through having a large number of communities each with the maximum possible political and economic autonomy.

In this context it is important for us to look at the structural changes that are taking place in Canberra at the moment since they will certainly be seen as precedents for similar

regional developments in Australia. Local government and the distribution of power between it and the federal government, the ACT Education Authority and the establishment of community health centres offer opportunities for radical experimentation that is unlikely to take place without considerable (and immediate) pressure on the ALP which has already reneged almost completely on its pre-election promises of open government and increased community participation in decision-making.

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Dave Davies

IBLUEPIRIN'I FIDER SURVIVAL This document has been drawn

up by a small team of people, all of whom, in different capacities, professionally involved in the study of global environmental problems.

Four considerations have prompted us to do this: 1. An examination of the relevant information available has impressed upon us the extreme gravity of the global situation today. For, if current trends are allowed to persist, the breakdown of society and the irreversible disruption of the life-support systems on this planet, possibly by the end of the century certainly within the lifetimes of our children, are inevitable.

2. Governments, and ours is no exception, are either refusing to face the relevant facts, or are briefing their scientists in such a way that their seriousness is played down. Whatever the reasons, no corrective measures of any consequence are being undertaken.

3. This situation has already prompted the formation of the Club of Rome, a group of scientists and industrialists from many countries, which is currently trying to persuade governments, industrial leaders and trade unions throughout the world to face these facts and to take appropriate action while there is yet time. It must now give rise to a national movement to act at a national level. and if need to be assume political status and contest the next general election. It is hoped that such an example will be emulated in other countries, thereby giving rise

This we have tried to do, and our Blueprint for Survival heralds the formation of the MOVEMENT FOR SUR-VIVAL and it is hoped, the dawn of a new age in which Man will learn to live with the rest of nature rather than against it.

The Need for Change

The principal defect of the industrial way of life with its ethos of expansion is that it is not sutainable. Its termination within the lifetime of someone born today is inevitable - unless it continues to be sustained for a while longer by an entrenched minority at the cost of imposing great suffering on the rest of mankind. We can be certain, however, that sooner or later it will end (only the precise time and circumstances are in doubt), and that it will do so in one of two ways: either against our will, in a succession of famines, epidemics, racial crises and wars; because we want it to-because we wish to create a society which will not impose hardship and cruelty upon our children-in a succession of thoughtful, humane and measured stages. We believe that a growing number of people are aware of this choice, and are more interested in our proposals for creating a sustainable society than in yet another recitation of the reasons why this should be

Radical change is both necessary and inevitable because the present increases in human numbers and per capita consumption, by disrupting ecosystems and depleting resources, are undermining the very foundations of survival.

Strategy for Change

done.

The principal conditions of a

her than feel restricted by, the first three conditions.

The achievement of these four conditions will require controlled and well-orchestrated change on numerous fronts and this change will probably occur through seven operations: controls. It would therefore (1) a control operation whereby environmental disruption is reduced as much as possible by technical means; (2) a freeze operation, in which present trends are halted: asystemic substitution, by which the most dangerous components of these trends are replaced by technological substitutes, whose effect is less deleterious in the shortterm, but over the long-term will be increasingly ineffective; would appear as so much (4) systemic substitution, by

because they are designed for relatively "closed" economic communities are likely to disrupt ecological processes only minimally (e.g. intermediate technology); (6) decentralisation of polity and economy at all levels, and the formation of communities small enough to be reasonably self-regulating and self-supporting; and (7) education for such com munities.

Creating a new social system. Possibly the most radical change we propose in the creation of a new social system is decentralisation. We do so not because we are sunk in nostalgia for a mythical little England of fetes, olde worlde pubs, and perpetual conversations over garden fences, but for much more fundamental reasons:

While there is good evidence that human societies can happily remain stable for long periods, there is no doubt that the long transitional stage that we and our children must go through will impose a heavy burden on our moral courage and will require great restraint. Legislation and the operation of police forces and the courts will be necessary to reinforce this restraint, but we believe that such external controls can never be so subtle not so effective as internal be sensible to promote the social conditions in which public opinion and full public participation in decisionmaking become as far as possible the means whereby communities are ordered. The larger a community the less likely this can be: in a heterogeneous, centralised society such os ours, the restraints of the stable society if they were to be effective outside coercion; but in comand not as some arbitrary restriction imposed by a remote and unsympathetic government.

There is every reason to suppose that the stable society would provide us with satisfactions that would more than compensate for those which, with the passing of the industrial state, it will become increasingly necessary to forgo.

We have seen that man in our present society has been deprived of a satisfactory social environment. A society made up of decentralised, self-sufficient communities, in which people work near their homes, have the responsibility of governing themselves, of running their schools, hospitals, and welfare services, in fact of constituting real communities, should, we feel, be a much happier place.

Its members, in these conditions, would be likely to develop an identity of their own, which many of us have lost in the mass society we live in. They would tend, once more, to find an aim in life, develop a set of values, and take pride in their achievements as well as in those of their community.

The importance of a varied environment.

In our industrial society, the only things that tend to get done are those that are particularly conducive to economic growth, those in fact that, in terms of our present accounting system, are judged most efficient!

This appears to be almost the sole consideration determining the nature of the crops we sow, the style of our houses. and the shape of our cities. The result, among other things, is the dreariest possible uni-

, I was rucked, I will be rucked lot CALMI. Nazis scream in one sounds, the radio sounds,	4. Such a movement cannot hope to succeed unless it has previously formulated a new philosophy of life whose goals can be achieved without des- troying the environment, and a precise and comprehensive programme for bringing about the sort of society in which it can be implemented.	to its members—are: (1) minimum disruption of ecol- ogical processes; (2) maximum conservation of materials and energy—or an economy of stock rather than flow; (3) a population in which recruitment equals loss; and (4) a social system in which the individual can enjoy, rat-	replicate or employ without undue disturbance the normal processes of the ecosphere, and are therefore likely to be sustainable over very long periods of time; (5) the in- vention, promotion and applic- ation of alternative technolog- ies which are energy and mat- erials conservative, and which	their fellows as individuals, "us and them" situations are less likely to occur – people having learned the limits of a stable society would be free to order their own lives with- in them as they wished, and would therefore accept the restraints of the stable society as necessary and desirable	nothing to prevent many other considerations from determin- ing what we cultivate or build. Diversity would thus tend to replace uniformity, a trend that would be accentuated by the diverging cultural patterns of our decentralised comm- unities.
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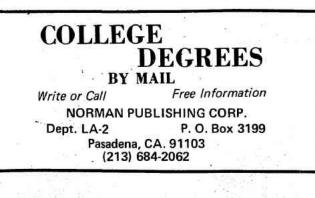
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de-gradation



Yesterday the annual ritual of graduation was performed upon hundreds of ANU students. They went through what is a bourgeois ritual, designed to give ceremonial importance to an event created by the priviliged, for the priviliged, and is in keeping with the reality that university is from start to finish a producer of highly priced human commodities.



NEXT WEDNESD AY the (reformed) ANU Poetry Society launches its extravaganza. Bards various will display their and other peoples waves of words but particularly YOU are urged to come along with something to read, sing, pantomime or disgorge, either your own work or someone you like. Come along and help create a convivial atmosphere in the Upstairs Union, Wed-

nesday 8.00 pm. Wine & Cheese etc. PS, watch the notices in case it is held in the new Union

help!

Dear Sisters,

Are there any of you on campus who have been involved

SRC ELECTIONS

There were twenty nominations accepted for the fifteen positions on the 1973 SRC. However four of these were for both course and general positions, leaving the number of effective nominations at sixteen. Only two of the people who nominated will not be on the new SRC if they are not elected for their course position.

The nominations accepted were as follows:

Part-time representative: John Edwards Course Representatives:

Science: David Hawking Arts: Michael Dunn Forestry: Hans Drielsma Owen Williams Law: James Smythe Allan Murray-Jones Jo Kilby

Economics: Asian Studies: Mahoney, M./Dirkis, A. Roe, J./Maloney, S. Royal, B./Cassells, D. Burns, M./Pedley, J. Moloney, R./McClintock, B.

Biela, A./Langford, J.

nes Lowe, P./Keppie, G. Iby McCrae, A./Refshauge, R. No nominations received No nominations received

General Representatives:

Rigmor-Helene Berg Michael Cosgrove Nicola Davis Michael Dunn David Hawking Bruce McClintock Andrew McCredie Allan Murray-Jones Huw Price Bill Salter James Smythe Maier, D./Daffey, M. Herwig, M/Probert, L. Latham, L./Andersen, J. Roe, J./Maloney, S. Mahoney, M./Dirkis, A. Smythe, J./Roe, J. Brown, C./McCabe, C. Keppie, G./Lowe, P. Bowen, J./Bheney, T. Padgham, S./Roe, J. Moloney, R./McClintock, B.

The elections for which only one person nominated will not need to be contested and the persons nominated will be elected unopposed (i.e. Part-time, Arts, and Science). The positions for which there are no nominations received (Economics and Asian Studies) become general positions number nine and ten. Where a person is elected as a course representative and his nomination is repeated for general representative the latter nomination automatically lapses and is withdrawn from the general election.

In the two elections for which voting will be required all students enrolled in the faculty of law, and the department of forestry can expect to receive soon after Monday 9 April, a ballot paper for the relevant election and a declaration form both of which should be completed and returned in the envelope provided, BY INTERNAL MAIL WHERE AT ALL POSSIBLE. Your vote must reach the ballot boxes in the SRC Office by mail or hand before 5.00pm, Wednesday 18 April, 1973. Any votes received after that time can not be accepted whether correctly filled out or not. It is important that the declaration form be filled out and returned with the vote or it is ineligible for counting.

The poll will be declared at the Annual General Meeting of the Students' Association at 8.00 pm on Thursday 26 April, 1973.

Because there must be fifteen representatives on the SRC it will be necessary to elect at least one (perhaps two – providing there are no more withdrawals of nomination in which case there may be more) general representatives at the AGM. Nominations for this (these) position (s) may be sent to the Returning Officer (c/- SRC Office) and must be signed by two financial members of the Students' Association and must contain a signed statement indicating the candidates willingness to act in the position if elected. Nominations will also be accepted from the floor at the meeting.

Llew Morris, Returning Officer.

For a complete pharmaceutical and dispensing service right here on campus.

UNIVERSITY

PHARMACY

Vitamin C 250mg (100) 90 cents
Vitamin C 500mg (100) \$1.45
Lyla Herbal Shampoo (8 oz) 99 cents

As from this Friday, by arrangement with the National Savings Bank, we will be providing an out-of-bankinghours deposit and withdrawal service.

Remember, our discounts apply to ALL on ANU campus, students and staff.

the campus.

It so, could you give an account (in writing of what happened, to Woroni.

Please, we need the information so we can press for greater security measures on campus.

Any information will be treated with complete confidence.

Send it internal mail or take it to D. Gollan, Haydon-Allen Building. ANU Theatre Group Playwriting Competition. With the aims of furthering theatre on campus and performing original material, and to encourage dramatic expression Theatre Group has decided to inaugurate a playwriting competition.

Any form of play can be submitted, the only basic criterion being that the play should be suitable for production by Theatre Group. A cash prize of \$50.00 will be awarded to the winning entry.

Further details and the conditions of entry are available from the Cultural Affairs Committee Office in the New Union Building (next to the SRC Office on the first floor).

Entries close on the last day of the First Term Vacation, the winner to be announced within 15 days of the close of entries.

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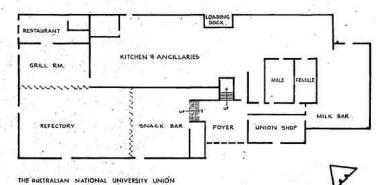
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NEW UNION SERVICES WILL OPERATE AS FROM MONDAY, 9th APRIL, 1973.

The Union Board of Management regrets that owing to certain shortcomings, workmen will still be putting the finishing touches to the building and this may mean a slight divergence from the usage pattern for the first week or so.

SCHEDULE OF OPERATIONS IN THE NEW UNION

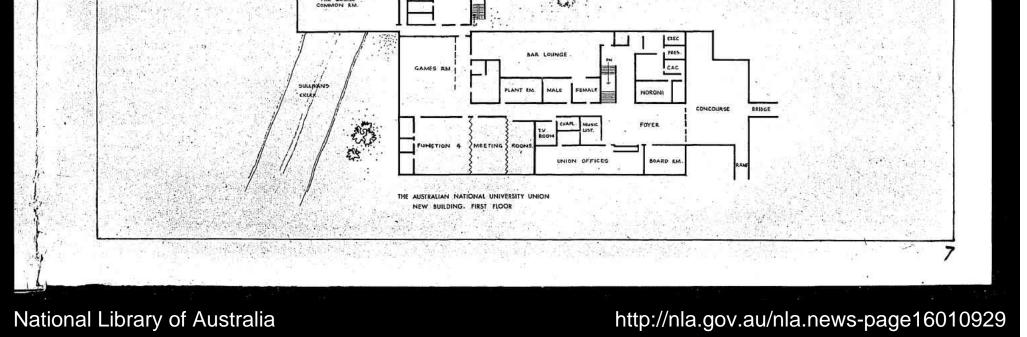
Times	Ref.	Snack Bar	Grill/PDR	Milkbar	Lounge Bar	Functions Bar	Building
Mon to Wed. incl.	12 noon to 2 pm 4.30 pm to 6.30 pm	10 am to 7 pm	12 noon to 3 pm 6 pm to 12 mn	8.45 am to 10 pm. There- after vending m/c's till mn.	12 noon to 10 pm		8.45 am to 10 pm
Thurs.	Ditto	Ditto	Ditto	Ditto	Ditto	5 pm to 12 midnight	8.45 am to 12 mid.
Fri.	12 noon to 2 pm	10 am to 7 pm	12 noon to 3 pm 6 pm to	Ditto	12 noon to 10 pm	Ditto	Ditto
Sat.			12 noon to 3 pm 6 pm to 12 mn. Closing times dependent upon customer requirement.	11 am to 2 pm Accessible from the outside. Thereafter vending m/cs only until 12 midnight.	2 pm to midnight	5 pm to 12 midnight	From 11 am to 7 pm for all rooms except Milk- bar, Ref. Snack Bar. After 7 pm foyers, Bar, Milkbar, Function Rooms, Bridge- Common Room & Games Room until 12 midnight
Sun.	алан (талан калан) 			Ditto			Closed, apart from Milkbar.



NEW BUILDING . GROUND FLOOR

AREA

LOOM



SRC NOTES

PARTICIPATION

Nominations are hereby called for the following positions in the University to be appointed by the SRC._

A. Faculties.

One (1) Arts student member of the Faculty of Arts. One (1) Asian Studies student member of the Faculty of Asian Studies. One (1) Economics student member of the Faculty of Economics. One (1) Law student member of the Faculty of Law One (1) Science student member of the Faculty of Science.

B. Welfare Committee. One (1) female representative of female undergraduates. One (1) hall student, representative of hall or college undergraduates.

C.

One (1) student representative on 'Building and Grounds Committee'.

D.

One (1) student representative on 'Library Liason Committee'.

Nominations for these positions consist solely in a written indication of willingness to. Your Friendly Family Capitalist on Campus. ANU Student Consumer Protection Society.

The SRC received several complaints that the campus chemist was overcharging the students. The ANU *Student Consumer Protection Society* was asked to investigate. The report of this investigation follows:

At least in theory, a chemist on campus is a step in the right direction. We can presume that by this late date, most of the student population have met with, or at least glanced at, this innovation. How far the chemist on campus is in fact a step in the right direction can be seen for a start by prices and service. At this stage it is too early to evaluate service, and a comparative survey of prices in eight Canberra Pharmacies and 2 branches of Woolworths has more than suggested that prices on campus are no more horrifying than prices off campus.

In fact the survey shows the Canberra pharmacist to be w disciplined in following the **Retail Price Maintenance** directives. With a silent threat of supply-evaporation this is not at all surprising. So unless we can get a wholesale outlet (which seems impossible) we are stuck. Some pharmacists do charge considerably more, most noticeably those with greatly extended hours of business, but these price rises do not stop the customers.

The factor that is seldom mentioned is whether the pharmacist is getting a fair deal? In conversations with various pharmacists around Canberra during the course of the survey, we heard a few adverse comments on the

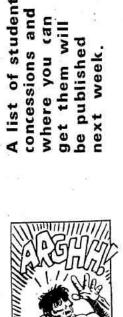
regulations imposed on the University Pharmacy by the University. One pharmacist [in particular mentioned that he had considered taking the lease on campus but discovered that there were serious limitations on the autonomy and a private individual on campus.

There are, of course, two sides to this argument. To protect the other campus enterprises and the local consumers, the university does need some legal control of the enterprise. But in this basically capitalistic society perhaps, we would presume to give the pharmacist a "free hand" and allow the consumer to decide who is the superior supplier for each commodity.

Inour present economic society, add Report the best pervice from any enterprise surely the entrepreneur deserves a reasonable chance?

So we can but conclude that so far we have had every chance from the local chemist. If there are any other complaints please contact the ANUSCPS c/- Gillian Spooner, Garran Hall.

We would like to thank the chemists who particpated in this survey for their co-



Published by Andrew McCredie WORONI:

Journal of

stand and act if elected and must be handed to the President, Richard Refshauge, accompanied by a short curriculum vitae and statement of eligibility. Nominations will be made by the are to be lodged by 5 PM Friday 13 April. Appointments will be made by the SRC at tis meeting at 2 PM on 15 April. Candidates are invited to be present.

Richard Refshauge. President. Thus, in conclusion the University Pharmacy is charging fair price. We can but conclude that the initial outcry at his "outrageous" prices came from people unused to buying chemist products. With a 5% discount, we aren't doing too badly. A further 5% of takings goes₁ to a University fund that will eventually help students but details are unclear. The Hobart Place Pharmacy gives you the consumer a direct 10% dis-

count.

operation.

Andy Bruce, Gillian Spooner, Annie Weshaw, Michael Cosgrove, Paul Hauff.

NATURAL FOOD STORE

Monaro Mall 5% discount on vitamins for students. National University Students' Association Price 10c

Put together by: Helen, Charlie, Mary, Andrew N, Andrew McC, John, Mark, David, Trevor, Bill Stephen, Bronwyn,

> Business Manager John Grimau

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